

BID SUMMARY TABULATION SHEET FOR

C-1853 Provide Phase I, II and III Substation Maintenance Services

| | |
|---|--|
| <p>CONTRACT #: C-1853 PROJECT #: BID OPENING DATE: 3/8/2023 at 10:00am PRE-BID MEETING DATE:</p> | <p>Recommendation: A PLUS ELECTRICAL TESTING</p> |
|---|--|

| COMPANY NAME | | EXHIBITS | | | | | | | | | | | | BID FORMS | COMMENTS | |
|---------------------------|--|----------|---|---|---|---|--|--|--|--|--|--|--|-----------|------------|--|
| | | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | |
| A Plus Electrical Testing | | R | R | | R | R | | | | | | | | | RESPONSIVE | |
| Siemens Industry, Inc. | | R | R | | R | | | | | | | | | | RESPONSIVE | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| | |
|--|--|
| <p>EXHIBIT 1- SCOPE OF WORK EXHIBIT 2- QUALIFICATIONS, CONTENT AND SUBMISSION OF PROPOSALS EXHIBIT 3- INSURANCE REQUIREMENTS (Due 5 calendar days after the Notice of Award) EXHIBIT 4- SMALL AND EMERGING BUSINESS EXHIBIT 5- LIVING WAGE</p> | <p>LEGEND: R - RESPONSIVE NR - NON-RESPONSIVE N/A - NOT APPLICABLE</p> <p>CYP or GL #</p> |
|--|--|

THIS PROJECT WAS POSTED ON THE MCCNO WEBSITE
THIS PROJECT WAS ADVERTISED IN THE FOLLOWING NEWS PAPER:
THE ADVOCATE ADVERTISEMENT DATES: 02/14/2023 AND 02/23/2023