BID SUMMARY TABULATION SHEET FOR

C-1911 Furnish and Install Air Handler Replacement Kitchen 1

| CONTRACT # | | | | | | | | | | | Recommendation: MECHANICAL RESOURCE CONTRACTORS | | | | |
|--|----------------------------|--------------------------|---------------|---------|----------|----------|-----------|---------|----------------------|---------------------|--|----------------------------|----------------|-------------|----------|
| PROJECT #: BID OPENING DATE: 3/21/2023 PRE-BID MEETING DATE: 3/9/2023 | | at 10:00am at 10:00am | | | | | | | | | | | | | |
| COMPANY NAME | TOTAL CONTRACT PRICE | EXHIBITS | | | | | | | | | | | | BID FORMS | COMMENTS |
| | | 1* | 2* | 3* | 4* | 5* | 6** | 7** | 8** | 9** | 10** | 11** | 12** | BID FORMS | COMMENTS |
| Mechanical Resource Contractors | \$469,900.00 | Y | Y | Y | Y | Y | | | | | | | | Responsive | |
| Gallo Mechanical | \$521,800.00 | Y | Y | Y | Y | Y | | | | | | | | Responsive | |
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| EXHIBIT 1- BID FORMS (Sign | ature, Addenda if app | icable, | I Bid Pric | e (Base | + Alter | nates if | f applica | ble) | | | | 1 | | LEGEND: | |
| EXHIBIT 2- JOINT VENTURE | , | | | | | | | | | | | | R - RESPONSIVE | | |
| EXHIBIT 3- BID BOND | | | | | | | | | | NR - NON-RESPONSIVE | | | | | |
| EXHIBIT 4- CORPORATE RESOLUTION | | | | | | | | | N/A - NOT APPLICABLE | | | | | | |
| EXHIBIT 5-LOUISIANA STATE CONTRACTOR'S LICENSE CERTIFICATE | | | | | | | | | | | *Mandatory | | | | |
| EXHIBIT 6- SCOPE OF WORK (Within 10 Days of Apparent Low Bidder Deadline) | | | | | | | | | | | | **Due with notice of award | | | |
| EXHIBIT 7- PROJECT SCHED | OULE (Within 10 Day | s of A _I | parent | Low E | Bidder I | Deadlir | ne) | | | | | | | | |
| EXHIBIT 8- DATA CONFIDENTIALITY AGREEMENT (Within 10 Days of Apparent Low Bidder Deadline) | | | | | | | | | | | | | | CYP or GL # | |
| EXHIBIT 9- VERIFICATION (| OF EMPLOYEES (W | 7ithin 1 | 0 Days | of App | arent I | ow Bi | dder D | eadline |) | | | | | | |
| EXHIBIT 10- CRIMINAL ATT | ESTATION (Within | 10 Day | s of Ap | parent | Low B | idder I | Deadlin | e) | | | | | | | |
| EXHIBIT 11-SEB FORMS (Wit EXHIBIT 12- INSURANCE (W | , | | | der Dea | adline) | | | | | | | | | | |
| EXHIBIT 13- ADDITIONAL B | | | ŕ | | | | | | | | | | | | |
| - 1000 | | | | THIS | PROJE | CT W | AS POS | STED (| ON TH | Е МС | CNO V | VEBSI' | TE | | |
| | | 7 | THIS P | ROJE | CT WAS | S ADV | ERTIS | ED IN | THE | FOLL | OWING | G NEW | VS PAP | ER: | |
| | THE ADVOCA | ΓE AD | VERT | ISEME | NT D | ATES: | 2 | /15/20 | 23 | AND | 2 | /23/20 | 23 | | |