## BID SUMMARY TABULATION SHEET FOR

C-1912 Furnish and Install Back of the House HVAC

| CONTRACT #: C-1912 PROJECT #: BID OPENING DATE: 3/28/2023 at 10:00am PRE-BID MEETING DATE: 3/15/2023 at 9:00am   |   |                |              |                 |          |          |          |          | Recommendation:                 |         |         |      |       |                |                      |          |
|--|---|----------------|--------------|-----------------|----------|----------|----------|----------|---------------------------------|---------|---------|------|-------|----------------|----------------------|----------|
|  |   |                |              |                 |          |          |          |          | MECHANICAL RESOURCE CONTRACTORS |         |         |      |       |                |                      |          |
| COMPANY NAME   | TOTAL<br>CONTRACT<br>PRICE  | EXHIBITS       |              |                 |          |          |          |          |                                 |         |         |      |       |                | BID FORMS            | COMMENTS |
|  |   | 1*             | 2*           | 3*              | 4*       | 5*       | 6**      | 7**      | 8**                             | 9**     | 10**    | 11** | 12**  | 13             | BID FORMS            | COMMENTS |
| Mechanical Resource<br>Contractors   | \$365,100.00  | Y              | Y            | Y               | Y        | Y        |          |          |                                 |         |         |      |       |                |                      |          |
| Gallo Mechanical, L.L.C.   | \$496,000.00  | Y              | Y            | Y               | Y        | Y        |          |          |                                 |         |         |      |       |                |                      |          |
|  |   |                |              |                 |          |          |          |          |                                 |         |         |      |       |                |                      |          |
|  |   |                |              |                 |          |          |          |          |                                 |         |         |      |       |                |                      |          |
|  |   |                |              |                 |          |          |          |          |                                 |         |         |      |       |                |                      |          |
|  |   |                |              |                 |          |          |          |          |                                 |         |         |      |       |                |                      |          |
|  |   |                |              |                 |          |          |          |          |                                 |         |         |      |       |                |                      |          |
| EXHIBIT 1- BID FORMS (Signatu  | ıre, Addenda if applicable  | , Bid Price (B | ase + Altern | ates if applica | ble)     |          | ı        | 1        | I                               | 1       |         | I    | 1     | ı              | LEGEND:              |          |
| EXHIBIT 2- JOINT VENTURE   |   |                |              |                 |          |          |          |          |                                 |         |         |      |       | R - RESPONSIVE |                      |          |
| EXHIBIT 3- BID BOND  |   |                |              |                 |          |          |          |          |                                 |         |         |      |       |                | NR - NON-RESPONSIVE  |          |
| EXHIBIT 4- CORPORATE RESOLUTION  |   |                |              |                 |          |          |          |          |                                 |         |         |      |       |                | N/A - NOT APPLICABLE |          |
| EXHIBIT 5-LOUISIANA STATE CONTRACTOR'S LICENSE CERTIFICATE   |   |                |              |                 |          |          |          |          |                                 |         |         |      |       | *Mandatory     |                      |          |
| 1  | **Due with notice of award  **Due with notice of award  |                |              |                 |          |          |          |          |                                 |         |         |      |       |                |                      |          |
| XHIBIT 7- PROJECT SCHEDULE (Within 10 Days of Apparent Low Bidder Deadline)  XHIBIT 8- DATA CONFIDENTIALITY AGREEMENT (Within 10 Days of Apparent Low Bidder Deadline) |   |                |              |                 |          |          |          |          |                                 |         |         |      |       | CYP or GL #    |                      |          |
|  | KHIBIT 8- DATA CONFIDENTIALITY AGREEMENT (Within 10 Days of Apparent Low Bidder Deadline)  KHIBIT 9- VERIFICATION OF EMPLOYEES (Within 10 Days of Apparent Low Bidder Deadline) |                |              |                 |          |          |          |          |                                 |         |         |      |       |                | CIP of GL#           |          |
| EXHIBIT 10- CRIMINAL ATTES   | •   | •              |              |                 |          |          |          |          |                                 |         |         |      |       |                |                      |          |
| EXHIBIT 11-SEB FORMS <b>(Within</b> EXHIBIT 12- INSURANCE <b>(With</b>   | n 10 Days of Apparent I   | Low Bidder l   |              |                 | •        |          |          |          |                                 |         |         |      |       |                |                      |          |
| EXHIBIT 12- INSURANCE (WITH  |   | Awaruj         |              |                 |          |          |          |          |                                 |         |         |      |       |                |                      |          |
| EATHOR 13- ADDITIONAL BIL  | DENO DATA   |                |              |                 |          | THIS PRO | OJECT WA | S POSTE  | D ON THE                        | E MCCNO | WEBSITE | l .  |       |                |                      |          |
|  |   |                |              |                 |          |          |          |          | IN THE F                        |         |         |      |       |                |                      |          |
|  |   | THE            | ADVOCA       | TE ADVER        | TISEMEN' | T DATES: |          | 2/24/202 | 3                               | AND     |         | 3/6  | /2023 |                |                      |          |

2/24/2023

AND

Page 1 of 1 Contracts Dept. rev. 3/29/2023

3/6/2023